

Queen of Peace Catholic Church  
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(707) 994-6618



Queen of the Rosary Mission  
3972 Country Club Drive  
Between 9th & 10th Streets  
Lucerne, CA 95458

# Our SUNDAY Bulletin

## RESPONSORIAL PSALM

Proclaim his marvelous deeds to all the nations.

Cantemos la grandeza del Señor.

### Prayer of Saint Michael

Saint Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen



### Oracion de San Miguel

San Miguel Arcángel, defiéndenos en la lucha. Sé nuestro amparo contra la perversidad y acechanzas del demonio. Que Dios manifieste sobre él su poder, es nuestra humilde súplica. Y tú, oh Príncipe de la Milicia Celestial, con el poder que Dios te ha conferido, arroja al infierno a Satanás, y a los demás espíritus malignos que vagan por el mundo para la perdición de las almas. Amén.



## Mass Schedule

### **WEDNESDAY:**

12:00 PM - ENGLISH MASS

6:00 PM - SPANISH MASS

### **THURSDAY**

7:00 PM - SPANISH MASS

### **FRIDAY:**

7:00 PM - SPANISH MASS

### **SATURDAY:**

5:00 PM- BILINGUAL MASS

### **SUNDAY:**

10:00 AM - ENGLISH MASS

1:00 PM - SPANISH MASS

### **Confessions:**

Thursday's after 7pm mass  
or by appointment

## Adoration Chapel Open Daily!

6am- 9pm!

Stop by for a few minutes or a full hour. Jesus is here waiting for you to come spend time with him!

¡La capilla de adoración está abierta !

6 am-9 pm

Visítanos unos minutos o una hora completa.  
¡Jesús está aquí esperando que vengas a pasar tiem-

## Queen of Peace Staff

**Fr. Marlon Atendido-** Parochial Administrator

**Odette Murphy-** Bookkeeper/Secretary

**Margarita Lopez-** Director of Religious Education

**Patty Espinoza-** Social Media Manager

**Don Clay-** Office Technician

## Office Hours

**Tuesday-Friday 10 AM- 2 PM**

**Martes a Viernes 10 AM- 2PM**



## Mass Intentions

### Queen of Peace Catholic Church:

#### Saturday:

5PM: Gertrude Cordell +

#### Sunday:

10AM: Archie Cordell +

1PM: Colleen Weber Michaels +

**For mass intentions reservation please contact:  
(707) 994-6618 (10 am—2 pm Tuesday—Friday)**

**Or visit our Parish Office!**



## YOUR MASS OFFERINGS January 11th- 12th 2025



### Queen of Peace Catholic Church

#### Saturday 5PM Mass:

First Collection: \$71.00  
Second Collection: \$79.00

#### Sunday 10AM Mass:

First Collection: \$454.00  
Second Collection: \$312.00

#### Sunday 1PM Mass:

First Collection: \$400.00  
Second Collection: \$280.00  
**TOTAL: \$1597.00**



Insurance: \$518.00  
Vendors: \$40.00  
PG&E: \$112.00  
George Leake: \$100.00  
Timothy Shevlin: \$400.00  
Baptism: \$250.00  
Maintenance: \$85.00  
Landscaping: \$15.00  
**TOTAL: \$1520.00**

## Pray for the well being of:

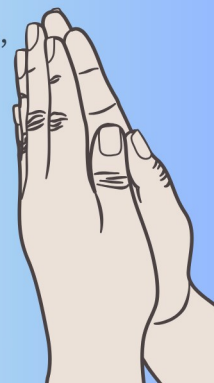
Anthony Painchaud	Paul Del Bonta	Gregory Leake
Carol McClung	Judy Hoffman	Alberto Mendez
Mary Ferrera	Jimmy Fowler	Victor Hoffman
Carol Franklin	Angie Shelton	Joseph Hoffman
Marian Wilson	Pedro Suarez	Theresa Martin
Robert Morris	Christian Hoffman	James Hoffman
Trinidad Pimentel	Annabelle Arila	Chaz de Toteaum
Janice Cooper	Karen Lescher	Sally-Ann Thomas
Tony Lopez	Donna Bogner	David Rowe
Cynthia Ochoa		Margret Lahr
Chloe Elizabeth		Katelyn Wrierick
Eric Andrew Clow		Raymond Pellinacci
Jan Hoerrner		



## Holy Fathers Intentions for January 2025

### For the right to an education

Let us pray for migrants, refugees, and those affected by war, that their right to an education, which is necessary to build a better world, might always be respected.



#### PARISH PASTORAL COUNCIL & FINANCE COMMITTEE:

Robert C. George-**Chairperson**  
Michaele Snelling-**Secretary**  
Odette Murphy-**Bookkeeper/Parish Secretary**  
**Members:**  
Joanna Ferguson-*Lady's Guild*  
Lidia Avila-*Legion of Mary*  
Karen Lescher-*RCIA*  
Maragarita Lopez-*Religious Education*  
Jan Geib-*SVDP*  
Don Clay-*Knights of Columbus*  
Dan De Bonis-*Queen of Rosary-Lucerne*  
Raymond Painchaud-*Altar Servers*  
Ezekiel Castro-*Guadalupanos En Accion*  
Esperanza Domingo-*Filipino Community*

## Flipped-out Pharisees

The Gospel reading for this Sunday is not only the first miracle in John's Gospel, it is also John's first mention of Jesus' mother. I used to find it odd that Jesus addressed her as "Woman." I can't imagine my Dad letting me get away with that. But in that time the word was more respectful; it could even be affectionate. (The last time Jesus speaks to his mother—John 19:26—he also calls her "Woman." He certainly wasn't being disrespectful on the cross.) Jesus does help as his mother requested, but he does so in a way that doesn't draw attention to himself and also is a lesson about God's love.

You have probably heard how the Jewish people in Jesus' time performed purification rituals before eating anything. The cleansings were a sign that they wanted to be like God, completely free from sin. Eventually, it came to mean that you could not approach God until you cleansed yourself. Jesus used the miracle to show us a different way of understanding holiness. Jesus could have made the wine in bottles or wineskins to show that it was new. But he used the "six stone water jars there for Jewish ceremonial washings" (John 2:6). That meant that once they were full of wine, no one could wash themselves from the jars. I wonder how many Pharisees flipped out when they saw that.

The point is that no one can cleanse themselves. We don't purify ourselves in order to come to God—we come to God to be purified. God is the only one who can make us holy. God offers this to sinners especially, because sinners who know they need forgiveness are the only ones to receive it. Not because God excludes the rest. Those who don't think they are sinners or don't think they can be forgiven won't ask for it. God never forces mercy on anyone. It is offered to those who ask for it. The amount of wine (six big jars of about twenty-five gallons each) symbolizes the extent of God's mercy. As there was now more than enough wine for the wedding, God has more than enough mercy for those who need it. Wine is also a symbol of joy in the Old Testament. There is no greater joy than knowing that you have been forgiven by the Lord.

**By: Tom Schmidt**

## Fariseos enloquecidos

La lectura del Evangelio de este domingo no es solo el primer milagro del Evangelio de Juan, sino también es la primera vez que Juan menciona la madre de Jesús. Antes me parecía extraño que Jesús se dirigiera a ella como "Mujer". No puedo imaginar que mi papá hubiera permitido eso. Pero en esa época la palabra era más respetuosa; incluso podía ser cariñosa. (La última vez que Jesús le habla a su madre en Juan 19,26 también la llama "Mujer". Ciertamente le estaba faltando el respeto desde la cruz). Jesús ayuda como su madre le pidió, pero lo hace de una manera que no llama la atención sobre sí mismo y también es una lección sobre el amor de Dios.

Probablemente hayas oído cómo el pueblo judío en la época de Jesús realizaba rituales de purificación antes de comer cualquier cosa. Las limpiezas eran una señal de que querían ser como Dios, completamente libres de pecado. Con el tiempo, llegó a significar que no podías acercarte a Dios hasta que te purificaras. Jesús utilizó el milagro para mostrarnos una manera diferente de entender la santidad. Jesús podría haber puesto el vino en botellas o en odres para mostrar que era nuevo, pero utilizó las "seis tinajas de piedra, de unos cien litros cada una, que servían para las purificaciones de los judíos" (Juan 2,6). Eso significaba que una vez que estaban llenas de vino, nadie podía lavarse de las tinajas. Me pregunto cuántos fariseos se alocaron al ver eso.

El punto es que nadie puede limpiarse a sí mismo. No nos purificamos para ir a Dios, sino que vamos a Dios para ser purificados. Dios es el único que puede hacernos santos. Dios ofrece esto especialmente a los pecadores, porque los pecadores que saben que necesitan perdón son los únicos que lo reciben. No porque Dios excluya a todos los demás. Aquellos que no piensan que son pecadores o no creen que pueden ser perdonados no lo pedirán. Dios nunca fuerza a nadie a recibir la misericordia. Se la ofrece a quienes la piden. La cantidad de vino (seis tinajas grandes de unos cien litros cada una) simboliza la magnitud de la misericordia de Dios. Como ahora había vino más que suficiente para la boda, Dios tiene misericordia más que suficiente para quienes la necesitan. El vino también es un símbolo de alegría en el Antiguo Testamento. No hay alegría más grande que saber que el Señor te ha perdonado.

**By: Tom Schmidt**



# Sunday Q&A

Your Faith in Focus



## FIRST, SEE PEOPLE AS PEOPLE

**What can we do to defend human life and human dignity? How can we be in solidarity with the March for Life?**

Every January, thousands of Catholics from all over the country gather in Washington, DC, to march in support of the implementation of policies that protect the unborn and an end to abortion. This week, Aimee MacIver offers a reflection about what we can do to join this effort all year round.

### Do More, Love More, Be More.

Every solution begins with this. If we want to end the tragedy of abortion, we must humanize the unborn. But we also must humanize their mothers, the women who feel that abortion is their only option: befriend them, listen to them, accompany them. We must humanize the men who are connected, the men who struggle to figure out what it means to be a man.

Every solution to poverty, racial injustice, homelessness, violent crime, and capital punishment starts with seeing people as people. We can't walk in their shoes, but we can walk right next to them.

It's not going to be easy, ever. Our world suffers so profoundly from so much deficiency, so much lack of really seeing others.

Being pro-life means you're going to have to do more and love more than the status quo. You're going to have to be more patient, more kind, more intentional. You're going to have to listen patiently when people attack or accuse. You're going to have to respond lovingly when people cast false blame. You're going to have to speak truth even when it comes at a cost. You're going to have to keep going when everyone else is just checking the boxes and checking out. You're going to have to make sacrifices of your time and energy.

Do everything you can. You *know* the cause is worth it.

### **You Have the Spark; Put on Your Boots and Do Something**

- It's long work to love people, bring justice, solve problems, and build and rebuild what gets torn down.
- But here's the thing: Look around. You are not alone. See the abundance God has already provided. Trust that everything else will be provided, too.
- Pray. Keep talking with and listening to God. Let him show you what he sees in you. Let him light the fire of loving what he loves in you.
- Fire is catching. You already have the spark to change this world. Keep it going. The world desperately needs your light. Stir it up into flames. Put on your boots, even if you're tired. And start marching.



**PARISH ANNOUNCEMENTS:**

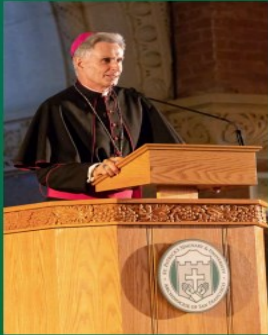


The Center for Life Choices would like to invite you to participate in their Baby Bottle campaign in support of Mendo Lake Women's Clinic where women can find help when facing an unplanned pregnancy. Mendo Lake Women's clinic helps them choose Life for their babies and even New Life for themselves! Fill a bottle, save a life, be a hero! Bottles available beginning Jan 5th.

El Center for Life Choices desea invitarla a participar en su campaña Baby Bottle en apoyo de la Clínica de Mujeres de Mendo Lake, donde las mujeres pueden encontrar ayuda cuando enfrentan un embarazo no planificado. La clínica les ayuda a elegir la vida para sus bebés e incluso una nueva vida para ellas mismas. ¡Llena una botella, salva una vida, sé un héroe! Botellas disponibles a partir del 5 de enero.

**IS GOD CALLING YOU?**

ST. PATRICK'S SEMINARY DISCERNMENT RETREAT  
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 Bishop of Spokane

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[vocations@srdiocese.org](mailto:vocations@srdiocese.org)



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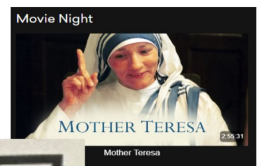
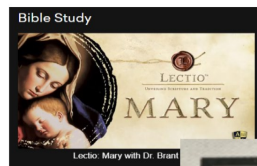
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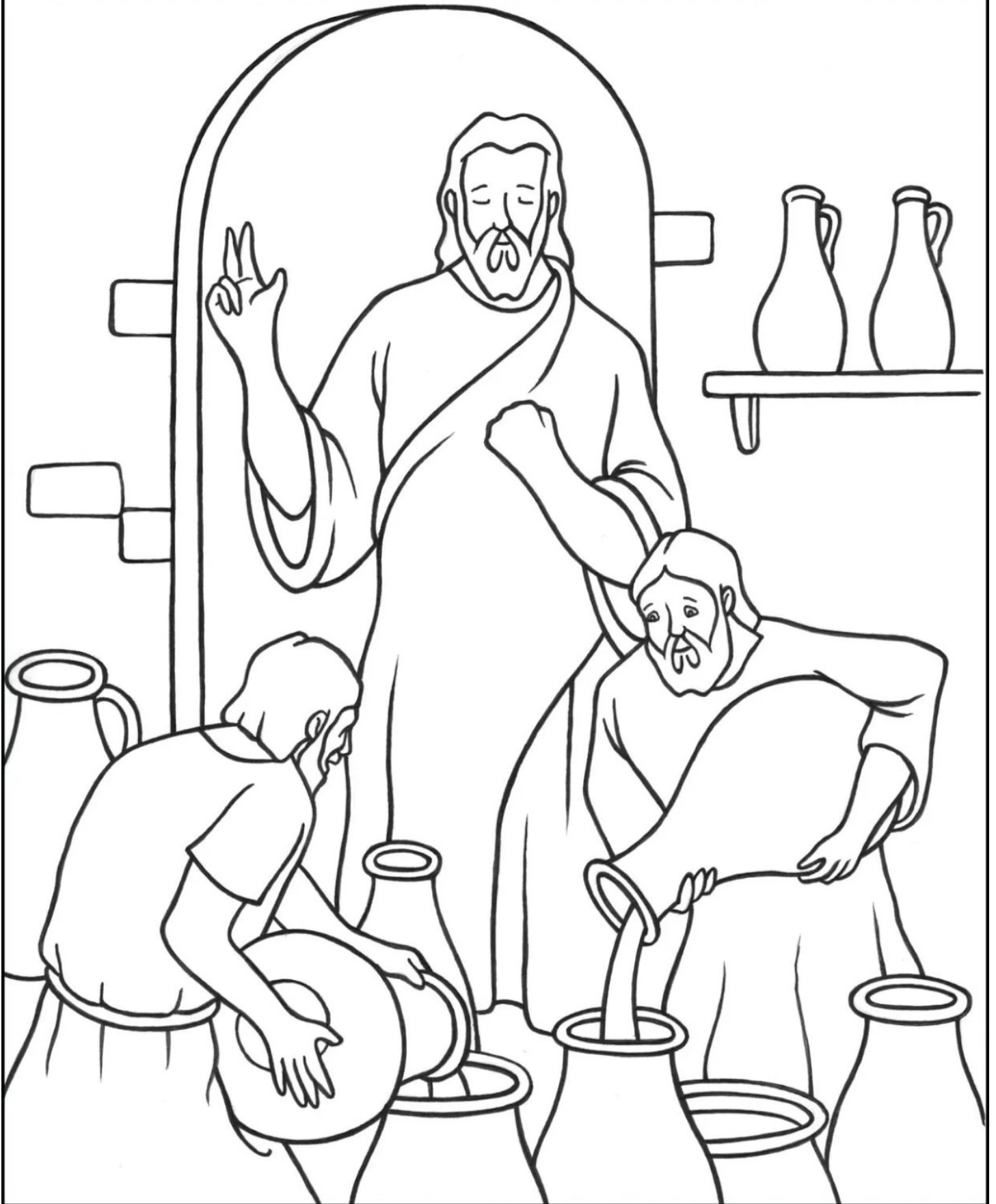
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# Mary asks Jesus for a Miracle



In today's Gospel we hear the story of Jesus' first miracle. Wine was an important part of a wedding, and Our Lady felt bad for the people when they ran out.

When Mary hinted to Jesus to do something, Jesus said that the time wasn't ready yet. But do you know what? He did what His mother wanted anyway! He told the servants to fill six big jars with water, and when they did it turned into wine! And not just ordinary wine, but the very best.

We can learn from this story that we should listen to our parents. Jesus is God and even He obeys His mother!

Here's another thing: if you need Jesus to help you with anything, pray to His Blessed Mother to ask Him for it. You know He will listen to His Mother!

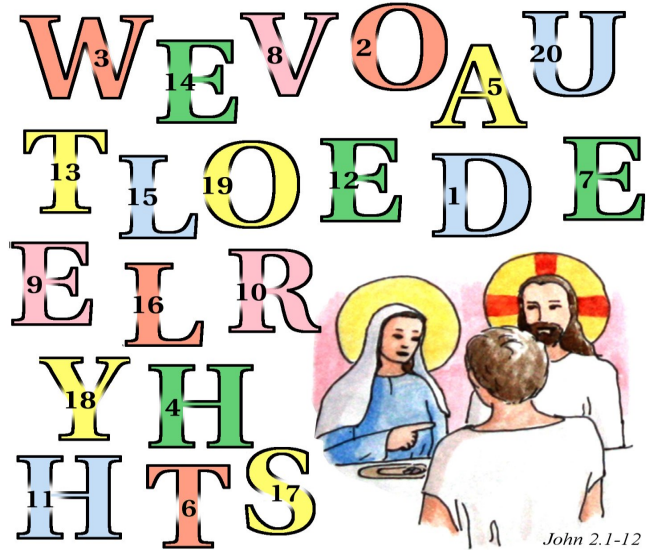


Answers to front page: Do whatever He tells you. 1: signs 2: Down 3: wine 4: now 5: woman 6: wedding 7: became 8: feast 9: tells 10: said 11: servants 12: serves 13: water 14: where 15: good 16: everyone 17: Jesus 18: when 19: do

[www.thekidsbulletin.com](http://www.thekidsbulletin.com)

# The Kids' Bulletin

Second Sunday in Ordinary Time  
January 19th, 2025

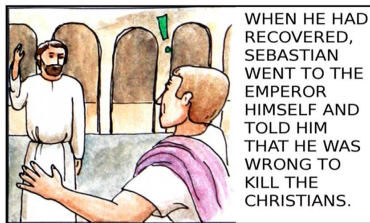
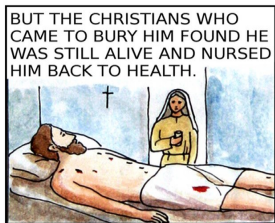
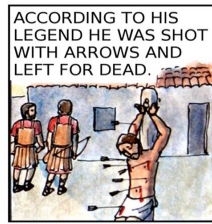
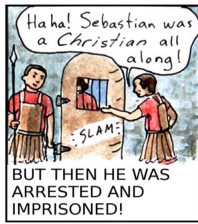
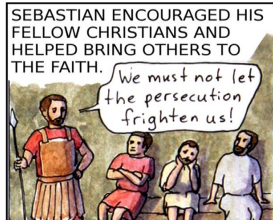
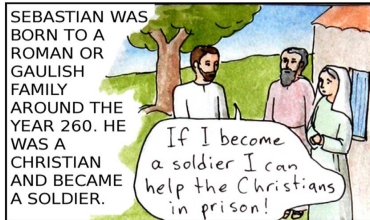


Do you know what Mary said to the servants at the wedding feast at Cana? Sort out the letters by their numbers to find out!

1	2	3	4	5	6	7	8	9	10	11	12
13	14	15	16	17	18	19	20				

# SAINT SEBASTIAN

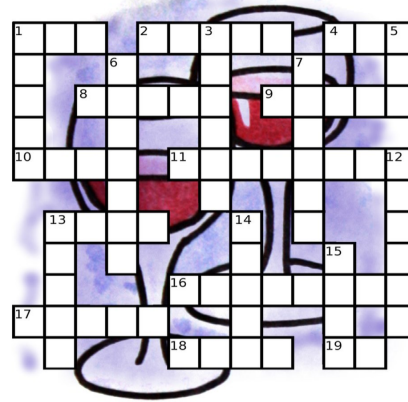
January 20



AT FIRST THE EMPEROR THOUGHT SEBASTIAN WAS A GHOST, BUT WHEN HE REALIZED HE WAS REALLY ALIVE HE HAD HIM BEATEN TO DEATH WITH CLUBS. THIS STORY REMINDS US NOT TO GIVE UP ON OUR FAITH EVEN WHEN THINGS ARE VERY HARD. IF YOU FEEL LIKE GIVING UP, JUST THINK OF SEBASTIAN!

[thekidsbulletin@gmail.com](mailto:thekidsbulletin@gmail.com)

# The Miracle at Cana Crossword



ACROSS:  
1. How many water jars were at the wedding at Cana?  
2. "\_\_\_\_\_, what has this to do with us?" (Jesus' words)  
4. What had been water was \_\_\_\_\_ wine.  
8. Mary and Jesus were invited to the wedding \_\_\_\_\_.  
9. "Do whatever He \_\_\_\_\_ you." (Mary's words)  
10. Jesus \_\_\_\_\_ "Fill the jars with water."

11. Who filled the jars with water?  
13. They had run out of \_\_\_\_\_ at the wedding.  
16. "\_\_\_\_\_ else serves the good wine first, but you have saved it till now."  
17. \_\_\_\_\_ and His disciples were also at the wedding.  
18. Mary turned to Jesus \_\_\_\_\_ she saw there was no more wine.  
19. "\_\_\_\_\_ whatever He tells you."

DOWN:  
1. Jesus did this first of His \_\_\_\_\_ in Cana in Galilee.  
3. The \_\_\_\_\_ of Jesus was at a wedding in Cana.  
5. Jesus \_\_\_\_\_ also there.  
6. They were guests at the \_\_\_\_\_.  
7. The water \_\_\_\_\_ wine.  
12. "Everyone else \_\_\_\_\_ the good wine first, but you have saved it until now."  
13. They filled the jars with \_\_\_\_\_.  
14. Cana in Galilee was \_\_\_\_\_ Jesus did His first public miracle.  
15. "You have saved the \_\_\_\_\_ wine until now."



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